



**Vintiques Northwest Nationals**  
**Central Washington State Fairgrounds,**  
**Yakima, WA.**

**July 30<sup>th</sup> – Aug 1<sup>st</sup>**  
**VENDOR REGISTRATION 2026**



Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Product Description: \_\_\_\_\_

Names of Attendees:  
**(2 included per booth)** \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

**2<sup>nd</sup> Booth** \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_  
First \_\_\_\_\_ Last \_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

**Vendor Booth Schedule:**

**Set-Up Time:** **Thursday July 30<sup>th</sup> from 8:00 AM – 7:30 PM**

**Tear Down Time:** **Saturday August 1<sup>st</sup> starting at 6:00 P.M.**

**Vendor Booth Fees/Power:**

**Vendor Car Display (10' x 15'):** \$150 Per Booth x Number of Booths \_\_\_\_\_ = \$ \_\_\_\_\_

**Vendor Product Display (10'x 10'):** \$100 Per Booth x Number of Booths \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Show Fees: Booths \_\_\_\_\_ = \$ \_\_\_\_\_**

**Booth Power Needed: Yes \_\_\_\_\_ No \_\_\_\_\_**

**NOTE:** 1<sup>st</sup> Vendor Product Booth includes power & **one (1)** table. Each additional table is \$25.00 per table.

**After July 23, 2026 Product booths are \$125.00 each and includes power. Please reserve your space early!**

**Vendor displayed cars are not included in the overall car show judging. Vendor car owners acknowledge their car will not be judged as part of the car show. \_\_\_\_\_ (vendor/owner initials required)**

Additional booths are available. No subletting of space. Liability: in consideration of the acceptance of the right to participate, members, entrants, participants and spectators, by execution of this entry form, release and discharge the Vintiques of Yakima, The Central Washington State Fair Board, Yakima County Commissioners of any and all known and Unknown damages, injuries, judgements and /or claims from any cause whatsoever that may be suffered by any participants to his/her person or property. Participants are liable for all persons registered on this form.

**Please Sign and date this form:**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Mail Payment and  
Completed Form To:

**Vintiques of Yakima**  
**PO Box 2331**  
**Yakima, WA 98907**

Registration Information Contact: **Susan Pool**  
**(509) 985-7959**

**RV Camping spaces are available by contacting the State Fair Park Administrative Office**