



**Vintiques Northwest Nationals**  
 Central Washington State Fairgrounds \* Yakima, WA.  
 August 6<sup>th</sup> & 7<sup>th</sup>. 2021  
**VENDOR REGISTRATION 2021**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Description of your Business/product: \_\_\_\_\_

Names of Attendees:  
 (2 included per booth)

\_\_\_\_\_ First \_\_\_\_\_ Last

\_\_\_\_\_ First \_\_\_\_\_ Last

2<sup>nd</sup> Booth

\_\_\_\_\_ First \_\_\_\_\_ Last

\_\_\_\_\_ First \_\_\_\_\_ Last

Number of Booths: \_\_\_\_\_ Power Needed Yes \_\_\_\_\_ No \_\_\_\_\_

**Set up Thursday August 5th. 8:00AM – 7:30PM**

**Tear Down Saturday August 7th. 6:00 P.M.**

**RV Camping is available for \$45 for the weekend. Tents are \$30.00 for the weekend.**

Registration Fee: \$100.00 per each 10'x10' Booth (Includes cost of Two Attendees per paid booth one table and drape.)  
**After July 25, booths are \$125.00 each, does include power. Please reserve your space early!**

Additional booths are available. No subletting of space. Liability: in consideration of the acceptance of the right to participate, members, entrants, participants and spectators, by execution of this entry form, release and discharge the Vintiques of Yakima, The Central Washington State Fair Board, Yakima County Commissioners of any and all known and Unknown damages, injuries, judgements and /or claims from any cause whatsoever that may be suffered by any participants to his/her person or property. Participants are liable for all persons registered on this form.  
 Please Sign and date this form:

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Mail Payment and Completed Form Booths \_\_\_\_ @ \$100.00 includes power & **one** skirted table \$ \_\_\_\_\_

**Vintiques of Yakima**  
**PO Box 2331**  
**Yakima, WA 98907**

**Additional tables \$25.00 each**

**After: July 25, 2020 booths are \$125.00 each.**

**RV Camping (\$45) \_\_\_\_\_ or Tent Camp (\$30) \_\_\_\_\_**

Questions regarding Vendor space: 509-985-8554/Shirley

Total Enclosed \$ \_\_\_\_\_

**\*\*\*\*Subject to change beyond Vintiques control/will notify\*\*\*\***